

# CROWTON PARISH COUNCIL

## Members of the Parish Council

You are summoned to the Meeting of Crowton Parish Council to be held on Tuesday 11<sup>th</sup> March 2024 at 7pm at Crowton Village Hall, for the purposes of transacting the business set out in the agenda below. Members of the public and press are invited to attend.

Yours sincerely T Whitlow Clerk to Crowton Parish Council 06/03/25

## AGENDA

|    |  |  |
|----|--|--|
| 1  | <b>Apologies:</b>                        | For council to accept apologies from members   |
| 2  | <b>Declarations of Interest:</b>         | <i>Councillors are reminded of the need to update their register of interests. To declare any personal, pecuniary and/or prejudicial interests in items on the agenda and their nature. [Councillors with pecuniary and/or prejudicial interests must leave the room for the relevant items]</i> |
| 3  | <b>Public Participation:</b>             | Members of the public may comment or raise matters affecting the Parish. (maximum 15 minutes total / 3 minutes per person) – [items raised will be noted, not discussed, unless within an existing agenda item]  |
| 4  | <b>Minutes:</b>                          | To approve the Minutes of the Parish Council meetings held on 11 February 2025   |
| 5  | <b>Ward Councillors:</b>                 | To receive a report from the Ward Councillors.   |
| 6  | <b>Co-option</b>                         | To consider the application for Co-option to the Crowton parish Council  |
| 7  | <b>Matters Arising:</b>                  | Matters arising from previous minutes – unless an agenda item.   |
| 8  | <b>Correspondence:</b>                   | To review and note the correspondence of consequence received since the last meeting – unless an agenda item.  |
| 9  | <b>Accounts/Financial:</b>               | <ol style="list-style-type: none"><li>1. To approve the Cashbook &amp; bank reconciliation at 26.02.24</li><li>2. To note income received and ratify payments made and approval of invoices received as per payment schedule.</li></ol>  |
| 10 | <b>Clerks Report:</b>                    | To receive any updates from the clerk, unless an agenda item.  |
| 11 | <b>Planning:</b>                         | <ol style="list-style-type: none"><li>1. To review planning applications received from LPA since the last meeting.</li><li>2. To note any LPA decisions notified to the PC.</li></ol>  |
| 12 | <b>Highways:</b>                         | To receive an update on any highways issues.   |
| 13 | <b>Millenium Green:</b>                  | <ol style="list-style-type: none"><li>1. To receive any updates.</li><li>2. To receive an update on the volunteers.</li></ol>  |
| 14 | <b>Asset Maintenance &amp; Register:</b> | <ol style="list-style-type: none"><li>1. <b>Phone box</b> – update on maintenance.</li><li>2. <b>War Memorial</b>- update on planned maintenance.</li><li>3. <b>Bus shelter</b> – update on future usage.</li><li>4. <b>Village signage</b> – to receive an update.</li></ol>                    |
| 15 | <b>Verge Cutting:</b>                    | To consider the verge cutting through the village and volunteer involvement.   |
| 16 | <b>Volunteer Memorial:</b>               | To consider a memorial to a passed village volunteer.  |
| 17 | <b>Resilience Plan:</b>                  | To receive an update on the Resilience Plan.   |
| 18 | <b>Training Policy:</b>                  | To consider the Training & Development Policy and amend or adopt.  |
| 19 | <b>Items for Next Meeting:</b>           | Note items for inclusion on the next agenda.   |
| 20 | <b>Date of Next Meeting:</b>             | Proposed <b>Tuesday 8<sup>th</sup> April 2025</b>  |